

Women And Social Reform In Modern India A Reader

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The Library holds a range of archives and manuscripts of women who have contributed to campaigns for social reform in the United Kingdom in the 18th-20th centuries About the collection This guide introduces the archives and manuscripts of prominent female reformers who sought change in such areas as public health, access to education, prison conditions, civil liberties and women ' s rights.

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Female reform societies were formed in the north of England: Women: 1820: Florence Nightingale was born. English social reformer and statistician, and the founder of modern nursing. People: 1823: Anti-Slavery Society founded in Britain. Abolition Slavery: 1823 - 1833: Over 70 women's anti slavery societies were formed: Abolition Slavery Women's Emancipation: 1823

~~Social reform and change in Britain—Intriguing History~~

Women and Social Reform in Modern India is a two-part book that contains twenty-eight essays. The first part presents research in the field of social reform with twenty-three essays; the second part allows five texts from the period to speak. The introduction discusses the common lopsided textbook view of social reform and questions this view ...

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Women and Social Reform in Modern India. : Social reforms aimed at changing the social, political, or economic status of women in India were important both to British colonial rule and to nascent nationalist movements. Debates over practices such as widow immolation, widow remarriage, and child marriage, as well as those governing marriage and property within different religious communities, continued to exert profound influence on Indian society and politics throughout the 20th century.

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Social workers and nurses opened settlement houses and clinics to serve poor immigrant communities. Extremists advocated for the total abandonment of social and political constructs that prevented women from achieving equality. Turn-of-the-century America was filled with a spirit of reform, often driven by women.

~~Fighting For Social Reform—Women & the American Story~~

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Empowering women and young people was one goal of CCP social reforms. Transforming China into a communist society required a massive upheaval and restructuring of established value systems and hierarchies. To achieve this, the Chinese Communist Party (CCP) introduced sweeping social reforms affecting marriage, gender equality, education, literacy and religion.

~~CCP social reforms—Chinese Revolution~~

In 1903 the Women ' s Social and Political Union was founded by Emmeline Pankhurst and her two daughters to demand the vote for women. Until 1914, when the First World War broke out, they campaigned energetically, and sometimes violently, to achieve this aim. In 1906 the Daily Mail first referred to members of the WSPU as ' suffragettes ' .

~~Reform in Britain 1870–1914~~

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A WIDENING GAP: WOMEN AND WELFARE REFORM This is a joint report from Engender, Scottish Refugee Council, Scottish Women ' s Aid, Close the Gap, and Scottish Council for Voluntary Organisations. It refreshes a previous joint report on women and social security. 1

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Between 1880 and 1920 many women researched the conditions of social and economic life in Western countries. They were driven by a vision of a society based on welfare and altruism, rather than warfare and competition. Ann Oakley, a leading sociologist, undertook extensive research to uncover this previously hidden cast of forgotten characters.

~~Policy Press | Women, Peace and Welfare—A Suppressed ...~~

Social reforms aimed at changing the social, political, or economic status of women in India were important both to British colonial rule and to nascent nationalist movements. Debates over practices such as widow immolation, widow remarriage, and child marriage, as well as those governing...

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